## MENTAL HEALTH LOCAL ADVISORY COUNCIL AGENDA

July 13, 2009

## 12:00 P.M. - 3<sup>rd</sup> Floor Conference Room - Courthouse BRING YOUR LUNCH 311 W. Main, COURTHOUSE

## **AGENDA**

	1)	Welcome	and Intro	ductions
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- 2) Public Comment
- 3) Approval of Minutes (June)
- 4) Distribution of Final Version of Mental Health Resource Guide
- 5) Drop-in-Center Update
- 6) Agency Reports including Campus Update
- 7) Report on Service Delivery in West Yellowstone
- 8) Priority Table Review
- 9) Agenda for August Meeting